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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
UTILITY PATENT APPLICATION TRANSMITTAL UNDER 37 CFR 1.53(b)**

<b>Address to:</b>	<b>Attorney Docket No.</b>	2207/6856
Assistant Commissioner for Patents	<b>Inventor(s)</b>	ARIEL BERKOVITS
Box Patent Application	<b>Express Mail Label No.</b>	EL372085009US
Washington, DC 20231	<b>Total Pages</b>	23

**Title of Application:****METHOD FOR REDUCING AN IMPORTANCE LEVEL OF A CACHE LINE****Transmitted with the patent application are the following:**

JC564 U.S. PTO  
 09/539839  
  
 03/31/00

- 2 Page(s) Transmittal form (and one copy)
- 16 Page(s) Cover Page (1), Specification (10), claims (4), abstract (1)
- 3 Page(s) Informal drawing
- 2 Page(s) Declaration and Power of Attorney (unsigned)
- Page(s) Recordation of Assignment and Assignment form
- Page(s) Information Disclosure Statement (IDS) (copies of citations not included in number of pages)
- Page(s) Certified copy of:

This application is a  Continuation / Continuation-in-Part / Divisional of prior application Serial No. \_\_\_\_\_, filed \_\_\_\_\_.

<b>Fee calculation for large entity:</b>	<b>No. Filed</b>	<b>No. Allowed</b>	<b>No. Extra</b>	<b>Rate</b>	<b>Fee</b>
<b>Basic Fee</b>					\$690.00
<b>Total Claims</b>	30	20	10	× 18.00	\$180.00
<b>Independent Claims</b>	5	3	2	× 78.00	\$156.00
<b>Multiple Dependent Claim</b>				+ 260.00	
				<b>Assignment</b>	
				<b>Total</b>	<b>\$1,026.00</b>

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or arising during the pendency of this application per 37 CFR §1.16–1.21, or to credit any overpayments, to Deposit Account 11-0600.

<b>Express Mail Certificate</b>	<b>Respectfully submitted,</b>
I hereby certify that the above paper/fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, DC 20231	
Date of deposit: March 31, 2000	Shawn W. O'Dowd (Reg. No. 34,687) Attorney for Applicant(s)
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Signature	